



# Principal's Weekly

## Principal's Weekly #27: March 11 - 15, 2024

### BELL SCHEDULE THIS WEEK:

| Mon Mar 11                                                                                                                                                                                                       | Tue Mar 12                                                                                                                                                                                          | Wed Mar 13                                                                                                                                                                                         | Thu Mar 14                                                                                                                                                                                          | Fri Mar 15                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:32am-3:30pm                                                                                                                                                                                                    | 8:30am-3:30pm                                                                                                                                                                                       | 8:30am-3:30pm                                                                                                                                                                                      | 8:30am-3:30pm                                                                                                                                                                                       | 8:30am-3:30pm                                                                                                                                                                                      |
| <u>Collaboration</u><br><b>8:30am</b><br>ODD<br><u>Student Schedule:</u><br>Period 1 9:32-10:42<br>Advisory 10:49-11:04<br>Period 3 11:11-12:21<br>Lunch 12:21-12:56<br>Period 5 1:03-2:13<br>Period 7 2:20-3:30 | <u>4x8 Regular Bells</u><br><br>EVEN<br><u>Student Schedule:</u><br>Period 2 8:30-9:48<br>FLEX 9:55-10:40<br>Period 4 10:47-12:05<br>Lunch 12:05-12:40<br>Period 6 12:47-2:05<br>Period 8 2:12-3:30 | <u>4x8 Regular Bells</u><br><br>ODD<br><u>Student Schedule:</u><br>Period 1 8:30-9:48<br>FLEX 9:55-10:40<br>Period 3 10:47-12:05<br>Lunch 12:05-12:40<br>Period 5 12:47-2:05<br>Period 7 2:12-3:30 | <u>4x8 Regular Bells</u><br><br>EVEN<br><u>Student Schedule:</u><br>Period 2 8:30-9:48<br>FLEX 9:55-10:40<br>Period 4 10:47-12:05<br>Lunch 12:05-12:40<br>Period 6 12:47-2:05<br>Period 8 2:12-3:30 | <u>4x8 Regular Bells</u><br><br>ODD<br><u>Student Schedule:</u><br>Period 1 8:30-9:48<br>FLEX 9:55-10:40<br>Period 3 10:47-12:05<br>Lunch 12:05-12:40<br>Period 5 12:47-2:05<br>Period 7 2:12-3:30 |

**NJUHS BOARD MEETING:** Wednesday, March 13, 2024 @ 6pm in J204 at Nevada Union.

**NU SITE COUNCIL:** Thursday, March 14, 2024 @ 4pm in J204

**LCAP:** Our District LCAP Committee will meet on Friday, March 15, 2024

**MINER TALK** is a podcast dedicated to telling the stories behind the students and staff at Nevada Union High School. We start each week with a quick overview of key events on campus, followed by stories of the people who make up NU's culture. A new episode is released every Sunday.

[You can find us at Miner Talk on spotify](#) and on [NU News!](#)



**ACADEMIC ELIGIBILITY:** Academic Eligibility is coming up with the end of the 3rd Quarter on Friday March 15th. Eligibility reports will be run on Friday March 22nd by the Athletics Department.

Any Spring student-athlete that has not earned the minimum 2.0 GPA for the quarter or has more than one F will be asked to leave their respective teams to focus on their academics. They will not receive PE credit, nor be eligible for end of season awards.

Take action now to make sure you meet your academic responsibilities!

**ATHLETICS:** [NUHS Athletics Schedules](#)

|                                                 |
|-------------------------------------------------|
| <b>Monday, March 11</b>                         |
| NU Boys Tennis @ Home vs. Rocklin               |
| NU Softball @ Home vs. Lindhurst - Varsity Only |
| <b>Tuesday, March 12</b>                        |
| NU Baseball @ Pleasant Valley                   |
| NU Boys Volleyball @ Rio Americano              |
| <b>Wednesday, March 13</b>                      |
| NU Boys Lacrosse @ Home vs. Christian Brothers  |
| NU Freshman Baseball @ Bear River               |
| <b>Thursday, March 14</b>                       |
| NU Boys Tennis @ Lincoln                        |
| NU Swim @ West Park                             |
| <b>Friday, March 15</b>                         |
| NU Track & Field @ Dublin Distance Fiesta       |
| NU Baseball @ Home vs. Sutter                   |
| NU Softball @ Colfax - JV Only                  |
| NU Softball @ Twelve Bridges - Varsity Only     |
| <b>Saturday, March 16</b>                       |
| NU Track & Field @ Dublin Distance Fiesta       |
| NU Boys Lacrosse @ Oakmont                      |
| NU Boys Volleyball @ Varsity Folsom Tournament  |
| NU Freshman Baseball @ West Park                |
| NU Track & Field @ Jesuit Sprint, Throw, Vault  |

**Athletic Live Stream Options** are available for Football, Basketball, and Volleyball. See our Athletics Tab at [www.numiners.com](http://www.numiners.com), click on [Stream NU Athletics Events](#) for more information.

Have you ever been interested in learning the skill necessary to professionally produce and record music then this presentation might be for you!

Please join Sac Academy on a presentation about their Sound Engineering and Music Producing program. On March 14th Sac Academy will be on campus during flex talking about the opportunities offered through their program.

If you need help getting added to flex please reachout to School Counselor Blake Walker.

# AN AFFORDABLE ALTERNATIVE TO COLLEGE FOR AUDIO ENGINEERING AND MUSIC PRODUCING CLASSES

-  **Comprehensive Program**  
Engineering and producing students get to experience working with professional artists in our recording and mixing studios.
-  **Small Class Sizes**  
There are a maximum of 4 students in a class, guaranteeing individual attention.
-  **Practical Experience**  
Our students get to record a minimum of 12 bands and/or singers. That entails laying out the sessions, choosing and placement of microphones, running the recording console and of course, mixing and mastering each session.
-  **Qualified Staff**  
Our instructors have been in the music business for over 50 years and has earned well over 70 gold and/or platinum RIAA records! This is a big plus to each and every student who comes on board.



2355 Gold Meadow Way, Suite 160, Gold River, CA 95670

More information: ● [SacAcademy.org](http://SacAcademy.org) ● (916)807-8097

Students learning to solder wires



Student recording on a console



Producer working with an artist



## FRESHMAN ENROLLMENT FOR 2024/2025

Hello Nevada Union ***Parents and Freshman Class of 2028!***

We can't wait to see all the new Freshman faces around campus, but we can't see any new faces unless you register your student!

This is your friendly reminder that **ENROLLMENT IS OPEN!**

Please visit [NUMiners.com](http://NUMiners.com) and the "enroll" link is located at the top! You will need to create a profile. If you have had a student previously attend NU, you will need to use the previous login and password. Our help desk number is 530.272.9998 or [Helpdesk@njuhsd.com](mailto:Helpdesk@njuhsd.com) they are ready to help you locate your previous login if needed. In order to enroll you will need:

- Two DIFFERENT forms of address verification  
(ex: Driver License, PG&E bill, bank statement)
- Birth Certificate
- Immunization record

It is easiest to upload these documents when enrolling, but you are welcome to bring them into the office between the hours of 8:00-4:00 Mon-Fri, or you can email them to [nuregistration2024@njuhsd.com](mailto:nuregistration2024@njuhsd.com)

**~!IMPORTANT~!**

Make an appointment with your student's high school counselor to choose classes for next year. You **DO NOT** have to be enrolled to make an appointment to speak with a counselor. Counselors are based on your students last name. Contact information below.

**Candyce Farber**  
A-Dr  
530.273.4431 ex 2022  
[cfarber@njuhsd.com](mailto:cfarber@njuhsd.com)

**Erika Rodriguez**  
Du-Ko  
530.273.4431 ex 2019  
[erodriguez@njuhsd.com](mailto:erodriguez@njuhsd.com)

**Blake Walker**  
Kr-Ra  
530.273.4431 ex 2014  
[bwalker@njuhsd.com](mailto:bwalker@njuhsd.com)



**Nicole Scott**  
Re-Z  
530.273.4431 ex 2020  
[nscott@njuhsd.com](mailto:nscott@njuhsd.com)



### **TRADE SCHOOL SCHOLARSHIP OPPORTUNITY FOR \$2500**

We have another scholarship available for students who qualify and have completed an application in our local scholarship program in Going Merry.

Here are the qualifications:

- Automotive technology, aviation technology, carpentry, construction, diesel technology, electrical technology, heavy equipment operation, HVAC machinery, pipefitting, plumbing, and welding.
- Minimum GPA of 2.75

- Must have completed an application in our local scholarship program in Going Merry

If you qualify, please email Brandy Sanders ([bsanders@njuhsd.com](mailto:bsanders@njuhsd.com)) by next Tuesday, March 12

# Attendance Matters!

## Be Here



You can't afford to miss a day!

## Get There



**ATTENDANCE:** Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

**Attendance:** [nuattendance@njuhsd.com](mailto:nuattendance@njuhsd.com) 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

**Records:** 530.273.4431 x5005

**Library:** 530.273.4431 x5006

**Athletics:** 530.273.4431 x2017

**Student Store:** 530.273.4431 x2027 **Student**

**Sales:** Before School, Lunch, and After School Only

GO...MINERS!

**Kelly Rhoden, Principal**

**NEVADA UNION HIGH SCHOOL**

530-273-4431 ext. 2004

[www.numiners.com](http://www.numiners.com)

## Nevada Union Food Pantry



**Who:** You!

**What:** Free food for you and your family

**When and how to order:** Place orders by Tuesday using the QR code or the link below.

**Where and when to pick up:**

- G3 on **Thursdays from 3-3:45.**

- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to [bit.ly/nufoodpantry](http://bit.ly/nufoodpantry)

